

2024

Poetry Aotearoa Yearbook

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Edited by Tracey Slaughter



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Editorial

Writing from the red house

The day I wrote my first poem I was 12 and I didn't know what I'd done. I was living in a house I hated, with a man at the head, a place of hurt. That man had just kicked my sibling into the street and I was left behind in shock, and I hid and spat something onto floral stationery meant for thank-you letters to long-distance ancestors who had no idea about the hellish house on the hill where I felt so unsafe.

The poem came out bad, fast, hot, double vision, carved hard onto the page. It was something between dog bark and lullaby, between bird call and bared teeth. I must have been trying to both kick back and console myself, to rock myself and roar. I had zero models except shitty pop songs and musty old classics in a mouldy pocket-size book of rhyming poems (ironically, lifted from that man's stash, not far from where his shotgun sat loaded). It was a blurred, noisy mess, but that didn't matter: it was about wreckage, it was about choking. It was more like an exorcism than a moment of art: it was automatic, it was autonomic. It piled up images out of every disaster movie I'd seen — the sea rose up, the house turned red, all the elements blazed against it — cuts of wide-scale pain to collage over the small, dirty scene that had just happened at my door: that man's hands, my sibling knocked onto the asphalt.

There were some facts it couldn't hold fixed yet, in frame. But it held something, it was something, it had done something. Jerky manifesto mixed with fucked-up sob, prayer crossed with not-yet-suicide note. Whatever had left my body and rushed onto the page, it had something to do with survival. I had no muscle in that ugly house, no armour, no comeback, no voice. I couldn't see a way not to stay and get broken, there was no other shelter. But I had a piece of paper that didn't say

thank you, that didn't stay silent, that scraped black lines across the flowery page where I was meant to whisper the sweet nothings little girls are made of. I couldn't fight, I couldn't flee — but I could write. And those words didn't freeze, and they did not fawn.

We are so often detonated into poetry by our nerve ends. We flare to language when life trips our red wire. Whatever skills we acquire along the way — to direct the current, to regulate the blood jet — the *why* of poetry so often remains the same. We hone our craft and we learn to rein it in with the cortical, the critical — but most poets know the fuse, the force, the source is, as Colum McCann says, the 'electricity of suffering'.

It pays, of course, not to openly declare this: the market tends to like its poets shining not bleeding, waving not drowning, chasing the commercially angled spotlight, not casting the glare back onto our scars and the system that leaves them. There's a special kind of shame reserved for artists who risk wearing heart's blood all over their sleeves. In the poems that poured in for this issue, though, the evidence was everywhere: there's a breed of poet who is writing from the red house — writing for their lives, not for likes — and they are bent on taking the risk, on witnessing patterns of wounding, and taking apart the machine that put them there.

So, trigger warning: this is a book of revelations. Apocalypse lives here, and it's not going away, and these poets aren't apologising for facing it. The same flood, storm, flame that surged through my first-ever poem is now the permanent forecast. Our days, our islands, our skins, our seas, our skies wear the stigmata of late-stage capitalism, and these poets have no interest in concealing it. They are writing — McCann again — 'so as to not fall silent', because they see the ruins of silence all around us, its dead institutions, its gouged earth, its bound hands, its nullifying currency, its foul oils, its crushed species.

The point where personal emergency meets collective oppression is set alight again and again in their poems — they refuse to let the hurt

be siloed, classified, diagnosed, dosed, written off. They do not cower before the structures built to quietly retraumatise us. Their work 'hits the hazard lights' and summons all its craft to 'hammer and wonder and cry... banging the tin of disappointment/and worthlessness bringing up the spectre of future/homelessness, and poverty and sickness and all that befalls'. They know the place to expose the workings of power lies deep within us, where it brands our tissue, twists our responses, sells our safety. This is the nexus that the system is so vastly invested in us *not* seeing, the flashpoint that poetry is so inextricably wired to force out into unforgiving radical light. '[H]ow would yous rate the pain?' asks the opening piece, and the answer resounds: 'sistine'.

But this comes at a cost. And reading this year's poems, I felt that weight, that toll. If the imagery of end-days was ever-present, so too was the echo of how much our poets pay to speak it. It can be a tough haul from our first poem to our last one, and after long-term exposure to the system we are so often eroded into poetry, hollowed, ground-down, exhausted into it — poem after poem that came in this year sounded voiced from 'the end of the rope', uttered 'right up against this precipice', hanging on by 'a whimper blight a slow sapping', a statement of precarity, struggling to preserve in the lines the frailest shred of hope.

There is nothing to be gained by not calling it: one prevailing theme this year was suicide. We all know we are losing poets. Not so long ago, we lost Schaeffer Lemalu. This year we lost Paula Harris. The witness of how deep those losses run — and how much we desperately need to treasure, to nurture our poetic community to guard against bearing any more — was undeniable. Connection, which is poetry's tender, is more crucial now than it has ever been.

So when I inevitably waver in writing this, and want to score it through with a backlash of triggered red lines, I hold on to a message from this volume's featured poet Carin Smeaton: 'I'm tired of living life as though we're walking on broken glass and might get cut by the peoples who are probably the ones who caused the pain anyway.' And I watch latenight footage of Sinéad O'Connor, who looks punk and wounded, and mutinous and starved, and worshipful and like she's had the shit kicked

out of her, saying artists are meant to be messed-up vessels, willing to lay everything they have on the line so the system is made to see its pain, and I think of Paula, and what this world does to its protest singers.

And I read the book that another poet links to me, Anne Boyer's *Garments Against Women*, which reminds me that 'to feel deeply, or to admit to feeling deeply' is so often treated as 'inadmissible' because it has everything to do with 'money (poverty) or violence (how money and bodies meet)', and the 'pity, guilt, and contempt' it provokes are themselves 'feelings of power . . . the emotional indulgences of those with power or those who seek it'.

And I listen to a student who happens to bring into my classroom words from Audre Lorde I first heard long ago but need to rehear: 'When we are silent / we are still afraid. / So it is better to speak / remembering / we were never meant to survive.' And I tell the girl who wrote that first poem — on the days when she still feels as though she's living in a house she hates, with an unsafe man at the head, with her siblings still getting kicked into the street, a place of hurt, climate-destroying, near unsurvivable — that she has a community around her now, to write with, to strive for, to fight on beside.

And more than anything I think of how, late last year, I stood on a stage performing one of Paula's poems — because Paula, along with a host of other poets, was helping us to salvage a journal that was red-lining — and how later in that same show I played a mangled seabird trapped in a box and then an inmate telling of the prison grid that locked them into the emptiness.

And out of her poem's final words — which were 'nothing. / it means nothing. / nothing' — poured all the impossible love we struggle to protect against those perpetual dead ends.

And if this year I need to stand up and read Paula's poem when we launch this issue — which sounds the word 'run' in a storm aimed straight from her body 89 devastating times — I will. For her.

Featured Poet

Carin Smeaton

For Arapera and Marino

she talks about you Arapera she talks about you lots and fucking i wish i'd listened to her sooner sweet mānuka i wish i knew then wat i know now it's only natural it was always u and u was all sex yr daughter says yr sister and keri might agree you talked lots about it bodies & the fireflies & there was lots of them glistening wet brightenings beams of particles uenuku coming lots in the mornings most long lazy hazy hotel days naked in hong kong yr daughter told us all about it (vea) honeysuckle she was embarrassed but happy in reflection u wrote from the kitchen a songbird in full voice

in all its monstrosity yr touch yr blood, yr bone deep bites yr lost eye tooth drunk on cuts straight down the sternum & if it was (especially) memorable carried ways further down from inside yr womb into yr poems into this one even 50 years later (or abouts) (and much inferior) (aroha mai <3) by me for u thru my bung eye

Aunties talk Pukekohe

yr calling in to sort the whenua & calm the cousins while yr at it u travel all the ways from whangārei aunties swooping in like kahu from a waking sky

u weaves in & out of matua's shelves just how tāne does breaking code n kete in a tropical low u says who's this white guy & wtf does he know?

u knew that nen we all knew her she never recoverd they really put the boot in we remember Pukekohe with its fukd up colour bars

cinema hellscape stores porn lovin bishops pukekohe with its headless angels grieving schools nothing 2 see here fukboys mayors of mediocracy

pukekohe the kahu in the sky sees u as do i (the ancient trees of tāne) we all knows what u r & we all kno wat u did ae

we knows where u live

we was only around for yr market gardens sustenance n five spice life but even we left after that we never went back eh whāea survival of tha aunties

once upon a time u says we wāhine had mana and we was treatd as such but not now eh pukekohe fuk u we only want land bk we jus want our mokos to feel welcome

Lael and Grace

i always see them at countdown ponsonby Lael & Grace grounded in front of the olive oil & othr fancy condiments i know Lael from W's class who (by her own admission) is unfairly seen as tha grumpy auntie at the tangi

Lael's young & Diné she flew here above jetstream with her frightfully featherd wings strapped 2 her arms spiriting her all tha ways from portland to tāmaki she follows tha sun across tha horizon tha sun she says always forgives u

it forgives u for calling yr boss a cunt it forgives u for mistaking seattle for portland it forgives u for losing yr shit cos portland's in washington grace says it's easy 2 be mistaken we all are even Lael but tha sun don't care

Lael used to work for seattle library they both love libraries Grace says she visits central all tha time i want her to see our heavens our livin breathin roof when the mārakai is ready when it opens up for matariki (if i'm still there)

when it's gotten green n grown as big as gov grey's concrete cum footprint on tha whenua auntie wanna tour too libraries change so quick she says she visits central every year just to keep up with tha goss she's happiest here with a coffee

The Alchemist vs Posie Parker

auntie's an Alchemist a Shapeshifter A good lil arawa girl gifted but auee Lucky that day she weren't at the hui when the west wind blew into the wharenui With their big flash shoes swayin hips in front of our elders all them muscle mens Yea bitch lucky auntie weren't present she woulda ripped off dem 'lashes thrown em out wit tha red stilettos Out u blow bye bye bitches i mean fuk that shit manipulating kawa twisting tikanga biological or not Don't matter the storm b like the kuis theyre ovr 80 barefoot n seein hi-fem n butches our nens Own us They own our shoes our soul our eyes n tides so out u flyy theyr the whenua we breathe ha! it's amaze u was ever allowd in

Renata anō

I don't know why renata stops she slaps she lifts an arm:0 it's so sudden it's like she'd rather do this than shake my hand or just sav hi kanohi ki te kanohi nē ever since lockdown i never saw it coming no signs no inklings just a loud hard sting of a crack of a whip on denim did u do this kinda thing in paris before lockdown or after renata? renata let down yr long hair down to vr waist bluu grey & silver fate & why not kuīni wear it like a korowai on vr heaviest of days (when papatūānuku is bleeding out more molecules than rain) scent of a jasmine flowr base of an oil we r all just memories we brought to the pools that time eh renata (til a lyin tit stole them while we was in the shower) why not sis fly down the escalator

(sketches by darwin spillin outta both sides)

like u won't ever get caught behind me you'll creep i watch my back u watch the dew on a leaf still the leaf calls out Witch! daughter of an alcoholic sister of a seer do u feel safe now?

The Fate of a Thousand Spiders

she's descended from generations spinning webs on the wheelie bin surviving a lifetime of rubbish days droughts floods & plagues

he loved his job once he even picked up a couple of kids droppd them at school in his big rubbish truck the kids loved it (but whāea walkd them for the rest of the term)

he was always somebody's uncle somebody's waving uncle somebody's weaving spiderman uncle ted in a big cool truck wantd to pick up tha little ones on rainy days

but it never rained once that summer so the mayor got on his knees beggd the mighty Waikato 4 water & surprise (for a price) he was successful

the city could buy the sky wit its desperation but the spiders still made their homes in it undr it between the powerlines in the streets on bins sky lovd spidrs spidrs lovd sky

It was nobody's business but their own & uncle in his big yellow truck taking care lifting full to empty never disturbing the web of peace spinning round

& round she was an ancient one from generations of hairy ones a whakapapa of scary ones beelining to the sky to hineahuone & she was all woman uncle says yea

lil fevers in the sky spinning spirits til we die te ara o te hau uncle says

Ariel

u never thought yr name was cringe till grandad changed it to AJ AJ he said when we move town when u start a new school then we'll change it back to ariel yr new friends will be older there none the wiser & they won't tease u about it then (yr cousins included)

Matariki Rising

For Dad

we sing for him before he goes me & my sister late for the funeral our stepmother rolls her eyes we even got us a ukulele (we wasn't gonna sing her dum song) we're throwing hibiscus so he don't look so lonely throw them flowers right into the sky throw them colours straight into the hole the wood looks so heavy too polished too ded i turn to princess she got style n flair (& good hair) so close to pirongia eh princess says yea the faeries might come play we giggle n snort but the spiders stay quiet weaving their traps down the main street a rose-town a massacre a church and a cock we follow our loss connecting a match to our sweet valley daze my sister regrets throwing out her smokes again 40 bucks fuk he'd laff if he was here

a musical is only 10% of the revolution

annaida's read les misérables 60% of it that's what she says i think she's showing off typical angel is she trying to scare me? i had to read every single line she says as if the devil forced her as if it's dreadful torture fork thru tha eye needle up tha nose then she goes says good luck to me touché u might finish it off one day tick it off yr bucket list listen cunt i was an angel too once i sang tha entire musical as earth was quietly warming underneath a kōwhai tree in the domain with brian we wasn't even drunk i was ghost of voltaire he was javier we was just a fraction

Dark Passenger

pete's gone awol he's been missing for years now didn't show up for his dad's funeral no one knows where he is what he's doing or who he's with whether he dead or alive pete ha! whadda joker last seen in perth surfing under the sun blazing as always he told us all about his shark fights countless great whites in tha deep dark blu every xmas of course good ol pete all that bravado & don't forget the meth that too for the triggers a blunt for the ticks yea pete yea u left ya wife when she was pregnant fuck she was a saint last time we heard u was missing yr kids like crazy crying so hard u got tha stigmata blood for tears red as rubies warm & sticky it leaks out holy

we all carries it round with us bruv trauma from the past trauma from da present it never really lets go some of us tho r jus very high functioning